

November 2014 Fisiese Wetenskappe Vraestel

Van Graad 11

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Twelve members' court battle with the Dutch Reformed Church
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Van Spinoza tot kwantumbewussyn. Pretoria Telephone

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as jy suid afrika en innovasie saam in n sin noem sal mense wys die kop knik en sê ag ja pratley putty het jy geweet dit is die enigste suid afrikaanse produk wat na die maan gereis het hoewel pratley putty n ereplek in die wêreld het is dit in die 1960 s ontwikkel of die kreepy krauly n toestel wat outomaties swembaddens skoonmaak en nou regoor die wêreld gebruik word dit is die eerste keer in die 1970 s verkoop natuurlik is suid afrikaners innoverend christiaan barnard het die eerste hartoorplanting ter wêreld gedoen sê mense maar dit was in 1967 wat doen ons in 2015 innovasie is n viering van die wetenskap en vernuwing wat tans in suid afrika plaasvind en werklike probleme op grondvlak takel dit help ons mense om gesonder gelukkiger lewens te lei sommige van dié uitvindings soos genetiese navorsing vir pasgemaakte medisyne kan lewens red ander soos n unieke manier om titaan te

veredel kan n nuwe era vir nywerheid in die land beteken al dié innovasies illustreer ons huidige wetenskaplike vordering en ontwikkeling en vertoon suid afrika se potensiaal vir uitnemendheid

at the beginning of 2017 the backlash cycle was in full swing in church denominations in south africa as far as embracing sexual diversity was concerned in 2015 a momentous decision by the general synod of the dutch reformed church drc embracing inclusivity in allowing lgbtiqa ministers to not be celibate and its ministers to officiate same sex marriages surprised friend and foe but this was reversed a year later in an extraordinary general synod of the church the disappointing outcome of the de lange v methodist church of southern africa case had just been handed down by the constitutional court and the anglican church s stalling on fully affirming sexual diversity continued

kom ons stel ons n onsigbare draad voor wat oor millennia strek wat die vroegste mites van die mensdom die insigte van antieke filosowe die openbarings van oosterse askete die ontdekkings van die moderne wetenskap en die gewaagde hipotese van kwantumeganika saamweef hierdie boek nooi die leser uit om dit hoofstuk vir hoofstuk verder as die grense van gevestigde kennis te volg om te ontdek of daar n enkele bewussyn is wat alles wat is insluitend onself omhels dit is nie net n intellektuele reis nie dit is n pelgrimstog tussen ewige vrae en voorlopige antwoorde tussen getalle en poësie tussen die laboratorium en die tempel van griekse skole tot silikonvallei van boeddhistiese sutras tot neurowetenskapprogramme van spinoza se besinning tot geïntegreerde inligtingsteorieë elke bladsy van hierdie boek sal die leser lei na n enkele oorweldigende idee wat as bewussyn nie n produk van die verstand was nie maar die werklike weefsel van die heelal die leser sal rewolusionêre hipoteses teëkom soos n dinkende heelal n kosmiese veld wat elke deeltjie verenig of n gesimuleerde

werklikheid waarvan die verstand beide toeskouer en programmeerder kan wees dapper eksperimente sal ondersoek word van die mees gesofistikeerde metings van bewussyn tot skynbaar ketteragtige studies oor telepatie en psiokinese tot n nuwe horison waarin kunsmatige intelligensie bewus kan word maar verder as data en teorieë is dit n uitnodiging om te besin oor die diepgaande betekenis van die bestaan wat verander wanneer ons weet dat ons dalk deel is van n oneindige intelligensie hoe sou hierdie besef ons etiek ons verhouding met die aarde ons lewenswyse transformeer met n benadering wat gedetailleerde navorsing boeiende storievertelling en n perspektief wat dissiplines en kulture oorspan kombineer spreek die boek beide wetenskapliefhebbers en geestelike soekers aan dit is n brug tussen skynbaar verafgeleë wêreld gebou om die taal van vergelykings en dié van meditasie in dialoog te bring om hierdie bladsye oop te slaan beteken om n uitdaging te aanvaar die skeiding tussen self en heelal bevraagteken resoneer met n waarheid wat dalk so oud is soos die tyd self en na vore kom met n breër visie van wie ons is en wat ons kan word hoekom die funke en die oneindige hierdie titel kom van n duidelike verwysing na die teologie van die duitse mistikus meister eckhart volgens wie daar n innerlike vonk in elke persoon is suiwer en onveranderlik wat nie deur die buitewêreld besmet kan word nie hierdie vonk is in werklikheid god self dit is die plek waar die menslike bewussyn die goddelike op n onmiddellike wyse teëkom om bewussyn aan hierdie vonk te koppel beteken dat mens erken dat die ware identiteit van die mens nie die ego is nie maar n vormlose dimensie wat met die bron van alle bestaan verbind is

vir eeue het die mensdom oor die geheim van bewussyn en die verhouding tussen gees en materie nagedink sommiges het antwoorde in die dieptes van godsdiens gesoek ander in die abstraksie van filosofie en weer ander in die toenemend gesofistikeerde instrumente van die wetenskap maar daar is een idee wat deur die eeue strek en blykbaar periodiek met hernude krag opduik die moontlikheid dat

bewussyn of ten minste n primitiewe vorm van ervaring n fundamentele en alomteenwoordige eienskap van die heelal is hierdie oeroue idee duik kragtig weer op in die debat wat tans neurowetenskaplikes en filosowe van die bewussyn betrek hierdie debat gebore uit die spore van die nuwe kwantumfisika het met so n impetus ontwikkel dat dit ook die belangstelling van die algemene publiek getrek het spinoza se konsep van deus sive natura verteenwoordig een van die kragtigste en mees radikale formulerings van hierdie visie alles wat bestaan is n uitdrukking van n enkele goddelik natuurlike substansie en wat ons gees of bewussyn noem is nie n seldsame ongeluk nie maar die wese van die bestaan self volgens hierdie perspektief is die sterreheemal die klop van n sel die beweging van subatomêre deeltjies en die intuïsie van n digter nie afsonderlike verskynsels nie maar manifestasies van n vitale en bewuste kontinuum hierdie boek onderneem n reis van argaïese denke na hedendaagse wetenskaplike debat en deurkruis die denke van antieke filosowe middeleeuse mistici moderne idealiste en kwantumgees teoretici die doel is om spinozistiese denke verder as sy historiese dimensie te ondersoek en n nadenke oor die implikasies daarvan vir die toekoms van kennis in te lei hierdie verkenning sal nie beperk wees tot beskrywing nie maar sal poog om verskillende tradisies en dissiplines in dialoog te bring filosofie fisika neurowetenskap en etiek die vraag wat die narratief vergesel is eenvoudig en tog duizelig wat as bewussyn nie n laat produk van evolusie was nie maar n oorspronklike eienskap van die werklikheid self as dit waar was sou elke fragment van die heelal van klip tot gedagte deelneem aan dieselfde geheimsinnige bewussyn n bewussyn wat ons nie net met ander mense verenig nie maar met die hele kosmos deur sy hoofstukke heen illustreer die boek hoe hierdie idee gebore is getransformeer is gekritiseer is en steeds vandag deur wetenskaplikes en filosowe herleef word dit gaan nie daaroor om n dogma te ontleed nie maar om n ruimte vir besinning te skep wat in staat is om die grense tussen dissiplines en wêreldbeskouings te oorskry want dalk beteken dit om bewussyn te verstaan dat ons die hele weefsel van die werklikheid moet

heroorweeg en dalk beteken dit uiteindelik dat ons onself moet heroorweeg

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